

**ONLINE REGISTRATION FORM**

For Troop Use Only

Category /#: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

How Paid (circle one)

Cash Check Card



**7th Annual  
SCOUT TO CAMP™ Car and Truck Show Fundraiser  
Boy Scout Troop 33, Carson City / Carson Valley, NV  
AUGUST 14, 2021  
10:00 a.m. - 2:00 p.m.**

Fuji Park, 601 Clear Creek Road, Carson City, NV (across from Costco; behind Bodines)

- **Registration Fee** –Make checks out to: **BSA Troop 33**
- **Registration - \$35.00**
- **Mail registration form to: Troop 33 Car Show P.O. Box 1033, Genoa, Nv 89411**
- Entries: Cars and Trucks – Open to any year car and/or truck
- Check-in time: 8:00-10:00. Show time: 10:00-2:00. Awards announced at 3:00 p.m.
- Awards: (People’s choice voting)
- Scouts’ Choice – 1<sup>st</sup> Car and 1<sup>st</sup> place Truck
- **Categories are:**

Cars only:

* 1900-1939	1 <sup>st</sup> place through 3 <sup>rd</sup> place	* 1940-1954	1 <sup>st</sup> place through 3 <sup>rd</sup> place
* 1955-1969	1 <sup>st</sup> place through 3 <sup>rd</sup> place	* 1970-present	1 <sup>st</sup> place through 3 <sup>rd</sup> place

All Trucks 1<sup>st</sup> place through 3<sup>rd</sup> place

Longest Ownership

Largest Car Club participation

Participant who traveled the furthest

- Participant packet contents: One (1) T-shirt. For those who register one week prior to event day (later registration will result in shirt mailed), One Dash plaque.
- Due to COVID restrictions we can not offer a meal ticket. Participants must bring their own food for the day. You must wear your mask, socially distance and consent to having your temperature taken at the entrance.
- We will have 1 Auction – 12:00 We will have the capability to swipe debit/credit cards.
- Troop 33, located in Carson Valley and sponsored out of Carson City, NV, is the oldest Boy Scout Troop in the area. Established in 1939, Troop 33 has been providing boys and young men the ultimate Scouting experience; learning skills for life. This year we will be joined by Troop 20 the all girl troop and Pack 33 which is our local cub scout pack.
- All monies earned goes directly to the Scouts’ accounts to participate in campout activities, earn merit badges, work on rank advancements, purchase camping gear, etc. For more information about the Car/Truck Show, please contact Stephane Rossan at (775) 790-3129, Dan Webster at (775) 883-1913 or John Hefner at (775) 720-6995.
- To access additional registration forms or for more information, please go to: [www.carsonvalleycarsoncitynvtroop33.com](http://www.carsonvalleycarsoncitynvtroop33.com).

**(Please Print Clearly)**

Name: \_\_\_\_\_ (Spouse/co-owner) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

Email address: \_\_\_\_\_

Car/Truck Info: Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_

(Please check one): Car: \_\_\_\_\_ Truck: \_\_\_\_\_

Car Club: \_\_\_\_\_

(One T-shirt provided with registration)

T-shirt size: S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ XXXL \_\_\_\_\_

**Additional T-Shirts are \$15 (S-XL) and \$20 (XXL-XXXL) – please identify additional quantities above**

**You must return the COVID Release form with your registration. This is a requirement from BSA Council.**

Liability: The following does hereby release BSA Troop 33 (Scouts and/or Adult Leaders) and the Carson City Parks and Recreation departments and their employees of liability in conjunction with any damage to exhibitors, person and/or anyone operating exhibitor’s space, merchandise and/or personal property due to fire, theft, breakage, acts of god, or any kind of public disorder or disturbance during the day’s event.

The Troop 33 Car Show Committee reserves the right to refuse anyone without recourse to participate in the car show that the committee feels does not meet the Boy Scout guidelines or is otherwise objectionable.

**COVID-19 Nevada Area Council Acknowledgement and Consent Form**

**ASSUMPTION OF EXPOSURE AND INHERENT RISK, RELEASE OF LIABILITY, WAIVER OF CLAIMS, AND DECLARATION**

I, \_\_\_\_\_, hereby consent for myself to participate in any NAC/unit activities (the "Activity") sponsored by B.S.A. Unit (the "Unit"), chartered by (the "Chartering Organization") during the COVID-19 pandemic.

**COVID-19.** COVID-19 is a highly contagious mild to severe upper respiratory disease caused by the virus SARS CoV-2 ("COVID-19").

**Potential Exposure.** I understand that COVID-19 is considered highly contagious and is primarily spread from person to person, including asymptomatic persons. COVID-19 is more likely to be spread when people are within approximately six feet of one another. I understand that while attending the Activity I will be within six feet of other people.

**Inherent Risks.** Exposure to COVID-19 includes certain risks, not all of which can be described herein, but may include coughing, shortness of breath, difficulty breathing, fever, chills, shaking, muscle pain, headache, sore throat, loss of taste or smell, pain or pressure in the chest, confusion, inability to wake, and death.

**Assumption of COVID-19 Exposure and Inherent Risks.** I have read the previous statements regarding COVID-19 exposure and risks ("COVID-19 Exposure") inherent in attending the Activity. I understand and appreciate the COVID-19 Exposure inherent in attending the Activity and that health-related reactions may manifest as a result of attending the Activity. I agree that my or my child's attendance at the Activity is voluntary and hereby knowingly assume the risk of any and all COVID-19 Exposure.

**Waiver and Release.** In consideration of being allowed to participate in the Activity, and for other good and valuable consideration, the receipt and sufficiency of which I hereby acknowledge, and on behalf on myself, my child and my estate, heirs, and assigns, I knowingly, and with informed consent, do hereby waive and release any and all claims against the Boy Scouts of America, the Nevada Area Council of the Boy Scouts of America, the Unit, the Chartering Organization, and all of their respective executives, employees, officers, volunteers, agents, owners, affiliates, directors, partners, managers, members, and agents (collectively, "**Released Parties**"), that may arise from any COVID-19 Exposure and my participation in the Activity that involve any damage, loss, or injury to me. I promise not to sue any of the Released Parties for any such demands, claims, or liability. This waiver, release, and promise not to sue shall apply to any and all claims of negligence, but does not apply to any claims of criminal conduct, gross negligence, or willful misconduct.

**Declaration.** I declare that neither I, nor my participating child, nor any individual residing in the same home as me will knowingly participate in any Scouting activity sick or when showing any symptoms of COVID-19 and will notify Scouting Leaders if we have any symptoms. We also agree to abide by all local, state, and federal guidelines along with any Boy Scouts of America guidelines.

This document is revocable, prospectively only, by a writing signed by me that bears the date the revocation is delivered to the Unit.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
Cell Phone